

UTILITY PATENT APPLICATION TRANSMITTAL

(for new applications under 37 C.F.R. § 1.53(b))



Attorney Docket No.:

J3515(C)

Applicant:

Katrin Dagmar CLARKSON; Andrew Sjaak LANDA; Stephen Anthony MAKIN; Axel VOLKER

For:

ANTI-MICROBIAL COMPOSITIONS

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To:

Assistant Commissioner for Patents

Box: Patent Application Washington, D.C. 20231

APPLICATION ELEMENTS

1.	\boxtimes	Fee Calculation (Box 13) and Authorization (Triplicate copies of this form are enclosed)								
2.	\boxtimes	Specification and Claims (52) Total Pages								
3.		Formal or Informal Drawings () Total Sheets								
4.	\boxtimes	Unexecuted Declaration								
		Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)								
13		a. Computer Readable Copy								
¥Ž		b. Paper copy (identical to computer copy)								
17		c. Statement verifying identify of above copies.								
-4		ACCOMPANYING APPLICATION PARTS								
Įį.										
6. 7.		Information Disclosure Statement (IDS)/PTO-1449								
		Copies of IDS citations								
8. 9.	\boxtimes	Preliminary Amendment								
9.	\boxtimes	Two (2) Return Receipt Postcards								
្ន10.		Certified Copy of Priority Document								
. 11.	\boxtimes	The benefit under 35 U.S.C. § 119 is claimed of the filing of United Kingdom Application No. 0001129.6 filed								
## ## ## ## ## ## ## ## ## ## ## ## ##		January 18, 2000.								
11. 12. 13.		Other:								
13.	\boxtimes	The FILING FEE (including any claims introduced or cancelled by Preliminary Amendment) is calculated below:								

CLAIMS								
FOR	NUMB FILED	ER	NUMBER EXTRA		RATE	BASIC FEE \$710.00		
Total Claims	26 - 20		6	Х	\$ 18.00	\$108.00		
Independent Claims	2-3			Х	\$ 80.00			
Multiple Claims	Yes	<u>No</u>		X	\$270.00			
TOTAL FILING FEE	\$818.00							

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MB/mt

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- Charge \$818.00 to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed. 14. \boxtimes
- The Commissioner is hereby authorized to charge any additional fees, which may be required, including all required 15. ⊠ fees under

⊠ 37 C.F.R. § 1.16;

⊠ 37 C.F.R. § 1.17;

⊠ 37 C.F.R. § 1.18.

16. ⊠ **Correspondence Address:**



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PATENT_TRADEMARK OFFICE

Respectfully submitted,

Matthew Boxer

Attorney of Record

Reg. #28,495